

Romans 10:3

Since they did not know the righteousness of God and sought to establish their own, they did not submit to God's righteousness.

Romans 3:9

No one is righteous – all are under the power of sin, both Jew and Gentile

Romans 3:21-26

But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. ²² This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, ²³ for all have sinned and fall short of the glory of God, ²⁴ and all are justified freely by his grace through the redemption that came by Christ Jesus. ²⁵ God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished— ²⁶ he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

Romans 8:3-6

For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, ⁴ in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.

⁵ Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. ⁶ The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace.

Romans 8:31-34

So what should we say about this? If God is for us, no one can stand against us. And God is with us. ³² He even let his own Son suffer for us. God gave his Son for all of us. So now with Jesus, God will surely give us all things. ³³ Who can accuse the people God has chosen? No one! God is the one who makes them right. ³⁴ Who can say that God's people are guilty? No one! Christ Jesus died for us, but that is not all. He was also raised from death. And now he is at God's right side, speaking to him for us.

Romans 4:18-22

Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, “So shall your offspring be.”¹⁹ Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah’s womb was also dead.²⁰ Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God,²¹ being fully persuaded that God had power to do what he had promised.²² This is why “it was credited to him as righteousness.”

Romans 6:15-22

What then? Shall we sin because we are not under the law but under grace? By no means! ¹⁶ Don't you know that when you offer yourselves to someone as obedient slaves, you are slaves of the one you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness? ¹⁷ But thanks be to God that, though you used to be slaves to sin, you have come to obey from your heart the pattern of teaching that has now claimed your allegiance. ¹⁸ You have been set free from sin and have become slaves to righteousness.

Romans 7:6

⁶ But now, by dying to what once bound us, we have been released from the law so that we serve in the new way of the Spirit, and not in the old way of the written code.

Psalm 13

How long will you forget me, Lord? Will you forget me forever?

How long will you refuse to accept me?

² How long must I wonder if you have forgotten me?

How long must I feel this sadness in my heart?

How long will my enemy win against me?

³ Lord my God, look at me and give me an answer.

Make me feel strong again, or I will die.

⁴ If that happens, my enemy will say, "I beat him!"

He will be so happy that he won.

⁵ But I trust in your faithful love, Lord.

I will be happy when you save me.

⁶ Then I will sing to the Lord because he was so good to me.